Position 5

BOOK 940 PAGE 11

UNITED STATES DEPARTMENT OF AGRICULTURE

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

(DIRECT LOAN) KNOW ALL MEN BY THESE PRESENTS, Dated ___

WHEREAS the undersigned, John H. Hammond, Jr ans syllif ch

whose post office address is

Rt. 2), Relzer of the content of the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or gardement, said note(s) being described as follows:

Amount Amount Due Date of Installment

November 7,1963

\$8,500.00

4%

November 7, 1996

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(a) or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty,

the following-described property situated in the State of South Carolina, County (ies) of __Greenville ______:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, in Dunklin Township, containing one (1) acre more or less, located on the South John C. Smith, "R.L.S., March 16, 1963, recorded in the RMC Office for Greenville County, S. C., in Plat Book EEE, Page 50, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a nail in the center of said surface treated county road, BEGINNING at a nail in the center of said surface treated county road, which point lies 355 feet in a Southeasterly direction measured along the center of said county road from the corner of property of now or formerly Beech Spring Church, measured along the center of said road; running thence S. 36-15 W., 210 feet to an iron pin; thence S. 53-45 E., 210 feet to an iron pin; thence N. 36-15 E., 210 feet to a nail in the center of said surface treated road; thence along the center of said road, N. 53-45 W., 210 feet to the beginning corner.

This being the same property conveyed to John H. Hammond, Jr. by deed to be recorded herewith.

FHA 427-2 S. C. (Rev. 2-26-68)

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